

Cliques That Clang

High School Daze.

1 Corinthians 1:10-21 ¹⁰ I appeal to you, brothers, in the name of our Lord Jesus Christ, that all of you agree with one another so that there may be no divisions among you and that you may be perfectly united in mind and thought. ¹¹ My brothers, some from Chloe's household have informed me that there are quarrels among you. ¹² What I mean is this: One of you says, "I follow Paul"; another, "I follow Apollos"; another, "I follow Cephas"; still another, "I follow Christ." ¹³ Is Christ divided? Was Paul crucified for you? Were you baptized into the name of Paul? ¹⁴ I am thankful that I did not baptize any of you except Crispus and Gaius, ¹⁵ so no one can say that you were baptized into my name. ¹⁶ (Yes, I also baptized the household of Stephanas; beyond that, I don't remember if I baptized anyone else.) ¹⁷ For Christ did not send me to baptize, but to preach the gospel-- not with words of human wisdom, lest the cross of Christ be emptied of its power. ¹⁸ For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written: "I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate." ²⁰ Where is the wise man? Where is the scholar? Where is the philosopher of this age? Has not God made foolish the wisdom of the world? ²¹ For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe.

One of the main themes in the letter to the Corinthians is _____.

Christians are to have our eyes on Jesus Christ, the author and perfecter of our faith, not on other _____ to be our _____ for us.

As Christians our lives are to be lives which _____ others to Christ.